

EXHIBIT B

NOTICE OF REFERENDUM

TO THE QUALIFIED VOTERS OF JASPER COUNTY, GEORGIA:

NOTICE IS HEREBY GIVEN that on the 3rd day of November, 1998, a special election will be held at the regular polling places in all the election districts of Jasper County, Georgia, at which time there will be submitted to the qualified voters of Jasper County for their determination the question of whether a special sales and use tax for County purposes of one percent shall be levied, imposed and collected on all sales and uses in Jasper County for a period of time not to exceed twenty (20) calendar quarters, beginning April 1, 1999, and for the purpose of raising not more than \$5,000,000 of net proceeds by said tax, to be used to finance renovation of Jasper County Courthouse to meet historical standards and to include restrooms and handicapped assessibility - \$1,500,000; create a County Water and Sewer Authority to develop a county water system - \$2,150,000; Fire Departments and Emergency Services - \$850,000; Workforce Development Center - \$500,000.

The ballots to be used at such referendum shall have written or printed thereon substantially the following:

1070 Yes

Shall a special one percent sales and use tax for county purposes be imposed in Jasper County for a period not to exceed twenty (20) quarters, beginning January 1, 1998, and for the purpose of raising not more than \$5,000,000 of net proceeds by said tax, to be used to finance renovation of Jasper County Courthouse to meet historical standards and to include restrooms and handicapped accessibility - \$1,500,000; create a County Water and Sewer Authority to develop a county water system - \$2,150,000; Fire Departments and Emergency Services - \$850,000; Workforce Development Center - \$500,000?

1161 No

The several places for holding said referendum shall be as the regular and established voting precincts of

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NONPARTISAN
PRIMARY
CONSOLIDATED RECEIVED
COUNTY RETURNS

for
GENERAL PRIMARY
JULY 18, 2000
SECRETARY OF STATE
ELECTIONS DIVISION

USE BALL POINT PEN
Bear Down-You Are Making Four Copies

WHITE sheet to Secretary of State.
YELLOW sheet to Superintendent.
PINK sheet to Clerk of Superior Court.
GOLDENROD sheet to be posted immediately
at the Courthouse.

JASPER COUNTY

FOR ANY REFERENDUM QUESTION(S) TO
BE VOTED ON IN YOUR COUNTY ONLY
(Show the complete wording as the question(s))

FOR ANY REFERENDUM QUESTION(S) TO
BE VOTED ON IN YOUR COUNTY ONLY
(Show the complete wording as the question(s)
appeared on the ballot)

Shall a special one percent sales and use tax be imposed in Jasper
County for a period of time not to exceed 20 calendar quarters
and for the purpose of raising of not more than \$5,280,000 to
finance the acquisition, construction and installation of capital
outlay projects consisting of: (i) renovations and additions to the
Jasper County Courthouse; and (ii) fire station improvements and
fire equipment? If imposition of the tax is approved by the
voters, such vote shall also constitute approval of the issuance of
general obligation debt of Jasper County in the principal amount
of \$4,390,000 for the above purposes.

QUESTION: "Shall the governing authority of
City of Monticello, GA be authorized to
~~re-licenses to sell distilled spirits for~~
~~drage purposes by the drink, such sales to~~
for consumption only on the premises?"

TOTAL NUMBER OF VOTES RECEIVED

Received 1200 YES Votes
Received 504 NO Votes

THIS REFERENDUM WAS HELD IN ACCORDANCE WITH
(CITATION OF ACT CALLING FOR THE ELECTION):

1998 Ga. Laws, p. 6508 and
(Year) (Page No.)

Act No. 622 1998 Ga. laws and
(Year)

Ga. Code Chapter 48 Section 5-44

(Required by Georgia Election Code,
Section 21-2-497 (D))

TOTAL NUMBER OF VOTES RECEIVED

Received 295 YES Votes
Received 159 NO Votes

THIS REFERENDUM WAS HELD IN ACCORDANCE WITH
(CITATION OF ACT CALLING FOR THE ELECTION):

____ Ga. Laws, p. _____ and
(Year) (Page No.)

Act No. _____ Ga. laws and
(Year)

Ga. Code Chapter _____ Section _____

(Required by Georgia Election Code,
Section 21-2-497 (D))

We, the undersigned Superintendent and his Assistants, do jointly and severally certify that the above is a true
and correct count of the votes cast in this County. IN TESTIMONY WHEREOF, We have hereunto set our hands
and seals this 19th day of July, 2000. SIGNED IN QUADRUPPLICATE.

[Signature] (Seal)
[Signature] (Seal)
____ (Seal)
____ (Seal)
____ (Seal)
____ (Seal)

Assistants

[Signature] (Seal)
Superintendent